

AMENDED AGENDA #1
SENATE STATE AFFAIRS COMMITTEE
8:00 A.M.
Room WW55
Friday, February 26, 2021

Limited public seating will be available in the committee room. For members of the public to observe the meeting, please click on the following link:

<https://www.idahoptv.org/shows/idahoinsession/>

SUBJECT	DESCRIPTION	PRESENTER
PRESENTATION:	State of the Gunfighters – Mountain Home Air Force Base and Military Construction Projects	Colonel Rick Goodman, 366th Fighter Wing Commander
<u>RS28656</u>	Relating to Broadband Communications to grant authority to build/maintain broadband infrastructure.	Senator Ricks
<u>RS28675C1</u>	Relating to Initiatives and Referendums to revise certain provisions regarding the signing of initiatives and referendums.	Chairwoman Lodge
<u>RS28699</u>	A Constitutional Amendment related to sessions of the legislature.	Senator Winder
<u>S 1134</u>	Relating to the State Disaster Emergency Account to allow for the recovery of federal funds after a declaration of emergency has expired or terminated.	Senator Harris
<u>S 1136</u>	Relating to Martial Law in times of extreme peril.	Senator Anthon

Public Testimony Will Be Taken by Registering Through the Following Link:
[Registry to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Lodge	Sen Lee
Vice Chairman Guthrie	Sen Heider
Sen Winder	Sen Stennett
Sen Anthon	Sen Burgoyne
Sen Harris	

COMMITTEE SECRETARY

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